

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) David Chiverton
Name
(2) P.O. Box 370036
Address (number and street)
Miami, FL
City, State, Zip Code

**OFFICE USE ONLY
RECEIVED**

2010 JAN 28 AM 9:56

PRISCILLA A. THOMPSON
CITY CLERK
CITY OF MIAMI, FL

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate (office sought): Commissioner City of Miami District 5
- Political Committee CHECK IF PC HAS DISBANDED
- Committee of Continuous Existence CHECK IF CCE HAS DISBANDED
- Party Executive Committee CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED
- Electioneering Communication

(5) REPORT IDENTIFIERS

Cover Period: From 01 / 08 / 10 To 04 / 12 / 10 Report Type TR 10

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 0.00

Loans \$ 0.00

Total Monetary \$ 0.00

In-Kind \$ 0.00

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 132.73

Transfers to Office Account \$ 0.00

Total Monetary \$ 132.73

(8) Other Distributions \$ 0.00

(9) TOTAL Monetary Contributions To Date
\$ 1,585.00

(10) TOTAL Monetary Expenditures To Date
\$ 1,585.00

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Ludwiga Thomas
 Individual (only for electioneering commun.) Treasurer Deputy Treasurer

Ludwiga Thomas
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) David Chiverton
 Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

David Chiverton
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name David Chiverton

(2) I.D. Number _____

(3) Cover Period 01/08/10 through 04/12/10

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|----------------|--|--|----------------------------|-------------------|----------------|
| 01/14/10 01 | Strachan, Anthony 946 NW 46 St Miami, FL 33127 | administrative services | 9102 | N/A | \$132.73 |
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