



**PUBLIC NOTICE**  
**Thursday, July 28, 2011 at 9:00 AM**  
**City of Miami Commission Chamber**  
**3500 Pan American Drive**  
**Miami, FL 33133**



Federal regulations governing Community Development Block Grant ("CDBG") and other United States Department of Housing and Urban Development ("HUD") programs require that a participating jurisdiction provide citizens with reasonable notice of, and an opportunity to comment on, any amendments to funding of HUD programs. The public is advised of the proposed amendment(s) to the funding of the City program(s) indicated below:

1. Discussion and proposed Resolution authorizing the transfer of CDBG funds in the amount of \$250,000 from the City of Miami Department of Community Development District 3 Reserve account to Camara de Comercio Latina de los Estados Unidos, Inc. ("CAMACOL") for economic development activities associated with commercial façade projects in District 3.

\* The adoption of this Ordinance/Resolution, by the City Commission, authorizes the City Manager to draft/ amend the appropriate City of Miami annual Action Plan.

† This item(s) will be available for public comment and review for a period of no less than 30 days. The review and comment period begins **Wednesday, June 28, 2011**, and ends **Wednesday, July 27, 2011**. The proposed amendment(s) will be presented to City Commission for approval on **Thursday, July 28, 2011** (public hearing).

‡ Draft copies will be available at the City of Miami Department of Community Development office located at **444 SW 2nd Avenue, 2nd floor, Miami, Florida, 33130**. Comments to the amendments must be submitted in writing to: **444 SW 2nd Avenue, 2nd floor, Miami, Florida, 33130: Attn: Natasha Bordes, and must be received no later than July 27, 2011**.

Interested individuals are encouraged to attend this Public Hearing. The meeting site is accessible to the handicapped. Requests for special accommodations may be directed to the Department of Community Development at (305) 416-2080 no less than three (3) business days prior to the Public Hearing date.

( Ad # 007895)