

# SUMMER GROUP RESERVATION 2010

Monday, June 14, 2010 - Friday, August 20, 2010

**NO GROUPS ON WEDNESDAY**



## Black Beard's Beach Grapeland Water Park Group Reservations



**(305) 960-2951 Fax: (305) 960-2959**

**YOU ARE NOT CONFIRMED AND OR BOOKED UNTIL YOU RECEIVE A FAXED CONFIRMATION**

**Rates:**      **3 years old and under Free**  
                  **4 - 13 years old \$5.00**  
                  **14 years old and over \$7.00**  
**One Free Chaperon for every eight children**  
**\*\* Tax Exempt Accepted with certificate\*\***

### **Time Block Available:**

**10:00AM - 1:00PM**  
**1:30PM - 4:30PM**

Name of Group: \_\_\_\_\_

Address: \_\_\_\_\_

Number of children (3 years old and under): \_\_\_\_\_

Number of children (4-13 years old): \_\_\_\_\_

Number of children (14 years old and over): \_\_\_\_\_

Number of chaperons: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Phone Number : \_\_\_\_\_ (    )    - \_\_\_\_\_

Fax Number: \_\_\_\_\_ (    )    - \_\_\_\_\_

Email Address: \_\_\_\_\_

Reservation date Requesting: \_\_\_\_\_

Time Block: (select one):

- 10:00AM - 1:00PM  
 1:30PM - 4:30PM

### **Reminder:**

**No Cooler, No Outside Food, No Beverages, No Re-entry**

**Forms of payment: Cash, Visa, Master Card, Discover or Company Check payable to City of Miami.**

**NO Purchase Orders (P.O.) will be accepted.**

Please sign and return via fax:

X \_\_\_\_\_ Date: \_\_\_\_\_

The above-named school, organization, or sponsor is fully cognizant of their responsibility in connection with the use of the above-named facility, and agrees to observe, obey, and comply with all City of Miami Department of Parks and Recreation Rules and Regulations, as well as all City, County, State and/or Federal Laws, rules, and regulations. I, the undersigned applicant, hereby acknowledge receipt of a copy of "City of Miami Department of Parks and Recreation Rules, Regulations, Ordinance No. 7999, and Fee Schedule."

### **INDEMNIFICATION:**

The undersigned applicant shall indemnify and save CITY harmless from and against any and all claims, liabilities, losses, and cause of action, which may arise out of the undersigned applicant activities under this agreement, including all other acts or omissions to act on the part of the undersigned applicant, including any person acting for or on his/her behalf and, from and against any orders, judgments or decrees which may be entered, and from and against all costs, attorney's fees, expenses and liabilities incurred in the defense of any such claims, or in the investigation thereof.

*\* The undersigned applicant is also the permittee where applicable.*